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A<sup>K</sup> *Liturgies - Engl. Ch. of*  
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P R A Y E R

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THANKSGIVING

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ALMIGHTY GOD;

To be used

In all Churches and Chapels throughout *England*, the Dominion of *Wales*, and Town of *Berwick upon Tweed*, on *Thursday* the Ninth Day of *October* next, being the Day appointed by Proclamation for a General THANKSGIVING to Almighty God; for the Suppression of the late unnatural Rebellion, and Deliverance of these Kingdoms from the Calamities of an Intestine War.

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By His Majesty's Special Command.

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L O N D O N :

Printed by *Thomas Baskett*, Printer to the King's most Excellent Majesty; and by the Assigns of *Robert Baskett*. 1746.

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THANKSGIVING  
ALMIGHTY GOD



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¶ The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences:

**D** LORD our Governor: how excellent is thy Name in all the world! Psa'm viii. 9.  
I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest. xiii. 6.

¶ Instead of *Venite, exultemus*, this Hymn shall be used :

Pſalm  
xxxiii. 1.

**R**EJOICE in the Lord, O ye righteous: for it becometh well the just to be thankful.

cxii. 4.

The merciful and gracious Lord hath so done His marvellous works: that they ought to be had in remembrance.

xviii. 47.

The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.

Ver. 48.

Even the God that seeth that I be avenged: and subdueth the people unto me.

lxvi. 6.

He ruleth with His power for ever; His eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

lxviii. 6.

He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity: but letteth the runagates continue in scarceness.

xviii. 49.

It is He that delivereth me from my cruel enemies, and setteth me up above mine adversaries: Thou shalt rid me from the wicked man.

xx. 8.

They are brought down and fallen: but we are risen and stand upright.

Ver. 6.

Now know I, that the Lord helpeth His Anointed, and will hear him from His holy Heaven: even with the wholesome strength of His right hand.

xviii. 51.

Great prosperity giveth He unto His King: and sheweth loving kindness unto David His Anointed, and unto his Seed for evermore.

lxviii. 28.

Thy God hath sent forth strength for thee: stablish the thing, O God, that Thou hast wrought in us.

xxxvi.  
10.

O continue forth Thy loving kindness unto them that know Thee: and Thy righteousness unto them that are true of heart.

xxxi. 26.

O love the Lord, all ye His saints: for the Lord preserveth them that are faithful; and plentifully rewardeth the proud doer.



## Morning Prayer.

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And the Lord shall stand by them, and save them: He shall deliver them from the ungodly, and shall save them; <sup>Psalms xxxvii.</sup> because they put their trust in Him. <sub>41.</sub>

**Glorp be to the Father, and to the Son: and to the Holy Ghost;**

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Proper Psalms, IX, XXI, CXXII.

The First, *Exod.* XVII.

*Te Deum.*

Proper Lessons,

The Second, *Rom.* XXI.

*Jubilate Deo.*

¶ The Suffrages after the Creed shall stand thus:

Priest. **O Lord, shew Thy mercy upon us;**

Answ. **And grant us Thy salvation.**

Priest. **O Lord, save the King;**

Answ. **Who putteth his trust in Thee.**

Priest. **Send him help from Thy holy place;**

Answ. **And evermore mightily defend him.**

Priest. **Let his Enemies have no advantage against him.**

Answ. **Let not the wicked approach to hurt him.**

Priest. **Endue Thy Ministers with righteousness;**

Answ. **And make Thy chosen people joyful;**

Priest. **O Lord, save Thy people;**

Answ. **And bless Thine inheritance.**

Priest. **Give peace in our time, O Lord;**

Answ. **Because there is none other that fighteth for us, but only Thou, O God.**

Priest.

## Morning Prayer.

Priest. Be unto us, O Lord, a strong tower,

Answ. From the face of our Enemies.

Priest. O Lord, hear our prayer ;

Answ. And let our cry come unto Thee.

¶ Instead of the first Collect at Morning Prayer, shall be used this which followeth :

**M**OST gracious Lord, we humbly present unto Thee the just tribute of our unfeigned praise and thanksgiving, as for the many signal Deliverances, through a succession of ages, vouchsafed to this Church and Nation, from the wicked abettors of Popish Tyranny and Superstition, so for the great Salvation lately wrought for us by the complete and seasonable Overthrow of the same cruel and blood-thirsty Enemies. Blessed be Thou, O Lord, who hast not for our manifold offences delivered us up as a prey unto them. Implant in our hearts, we beseech Thee, such a deep and lively sense of Thy repeated Mercies, as may produce in us the lasting fruits of sincere repentance ; that Thou mayest delight evermore to continue to us Thy protection and favour, and to make us the happy instruments of conveying to future generations those inestimable Blessings, which Thy good Providence hath now graciously confirmed to us ; through Jesus Christ our Lord. Amen.

¶ In the End of the Litany (which shall be used upon this Day) after the Collect [*We humbly beseech thee, O Father, &c.*] shall be said this following Prayer :

**A**lmighty God, who rulest over all the kingdoms of the world, and disposest them according to Thy good pleasure ; We yield unto Thee  
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## Morning Prayer.

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our most hearty thanks, for that Thou hast enabled Thy Anointed Servant, our dread Sovereign King GEORGE, to rescue this Church and Nation from the cruel Destruction lately intended against us. Preserve Him evermore from the gathering together of the froward, and from the insurrection of evil-doers. Infatuate the counsels, and frustrate the attempts of all His Enemies. Long continue Him the nursing Father of Thy Church, and faithful Minister of Thy Blessings to this great People; and, after a prosperous Reign here on earth, may His unwearyed endeavours for Thy service, and the publick good, be rewarded with an immortal crown of glory in Heaven; through our Lord and Saviour Jesus Christ. Amen.

### ¶ A Prayer in Time of War and Tumults.

**O** Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech Thee, from the hands of our Enemies; abate their pride, allwage their malice, and confound their devices; that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only giver of all victory; through the merits of Thy only Son Jesus Christ our Lord. Amen.

### ¶ A Prayer to be used every Day during the present War, next after the Prayer in Time of War and Tumults.

**O** Most merciful God, the supreme Disposer of all Events, and the Refuge of all those who trust in  
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## Morning Prayer.

in Thee ; we, Thy unworthy servants, do most humbly implore Thy gracious aid and protection. Be Thou to us, O Lord, in this time of danger and trouble, a sure guardian and rock of defence. Go forth, we beseech Thee, with our fleets and armies : let Thy Almighty hand ever be over them, and the light of Thy countenance shine upon them. Vouchsafe also Thy especial blessing to our most gracious Sovereign King GEORGE : defend Him from all secret conspiracies, and open violence ; direct His counsels, and prosper all His endeavours for the welfare of these Nations. And, O Lord, let neither our unhappy divisions, nor our other manifold sins and provocations, obstruct His designs for the publick good, nor bring down Thy judgements upon us : but spare Thy people, O Lord, spare us ; and, by the grace of Thy Holy Spirit, so unite us in a firm and uniform course of obedience to Thy will, and an hearty zeal for Thy honour and service, that we may evermore rejoice in Thy salvation ; through Jesus Christ our Lord. Amen.

¶ Then shall follow the General Thanksgiving.

¶ Then the Thanksgiving for restoring publick Peace at Home.

¶ Then the Prayer of *St. Chrysostom*.

¶ Then The Grace of our Lord Jesus Christ, &c.

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## The Communion Service.

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¶ At the End of the Commandments, after the Collect for the King [*Almighty God, whose Kingdom is everlasting, &c.*] shall this Collect be used instead of the Collect for the Day.

**M**OST gracious Lord, We humbly present unto Thee the just tribute of our unfeigned praise and thanksgiving, as for the many signal Deliverances, through a succession of ages, vouchsafed to this Church and Nation, from the wicked abettors of Popish Tyranny and Superstition, so for the great Salvation lately wrought for us by the complete and seasonable Overthrow of the same cruel and blood-thirsty Enemies. Blessed be Thou, O Lord, who hast not for our manifold offences delivered us up as a prey unto them. Implant in our hearts, we beseech Thee, such a deep and lively sense of Thy repeated Mercies, as may produce in us the lasting fruits of sincere repentance; that Thou mayest delight evermore to continue to us Thy protection and favour, and to make us the happy instruments of conveying to future generations those inestimable Blessings, which Thy good Providence hath now graciously confirmed to us; through Jesus Christ our Lord. Amen.

The Epistle. I. *Peter* II. ver. 13.

**S**ubmit yourselves to every ordinance of man, for the Lord's sake : whether it be to the King, as supreme ; or unto Governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men : As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Gospel. S. *Matth.* XXII. ver. 15.

**T**HEN went the Pharisees, and took counsel how they might intangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man : for thou regardest not the person of men. Tell us therefore, What thinkest thou ? Is it lawful to give tribute unto Cesar, or not ? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites ? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription ? They say unto him, Cesar's. Then saith he unto them, Render therefore unto Cesar the things which are Cesar's : and unto God, the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

¶ Then



¶ Then shall follow the *Nicene Creed*; after that the Sermon.

¶ In the Offertory shall this Sentence be read:

Whatsoever ye would that men should do unto you, even so do unto them; for this is the law and the prophets.

¶ After the Prayer [*For the whole State of Christ's Church, &c.*] shall be used these Prayers following:

O Lord, the God of Peace, who by prospering the Arms of our most gracious Sovereign, under the wise and valiant Conduct of His Royal Highness the DUKE OF CUMBERLAND, hast of Thy great Mercy vouchsafed to repell the fury, and suppress the outrages of a seditious Multitude; Perfect, we beseech Thee, this Thy good work so happily begun amongst us; soften the hearts of those heady, high-minded, and cruel men, whose hands Thou hast disarmed; convince them no less of the iniquity and sin, than of the folly and vanity of their attempts and contrivances: that henceforth not only through fear of temporal mischiefs impending over their own heads, they may refrain from all acts of Violence and Rebellion, but also, for conscience sake, promote the publick peace and prosperity. Extinguish all animosity and faction; cut off all selfish views of private interest; extirpate all envy and prejudice; silence all murmurs and complaints, which may obstruct our common welfare. Make the hearts of all the inhabitants of this our land as the heart of one man: Inspire them with a spirit of concord, charity, and affection toward each other, and  
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## The Communion Service.

with an hearty detestation of all the principles and practices of those wicked men, who by sowing amongst us the seeds of strife and division, labour to bring this Church and Kingdom to desolation: that so, we, who are Thy people, and sheep of Thy pasture, may not be consumed one of another, but dwelling together, like brethren, in unity, may evermore rejoice in Thy salvation; through Jesus Christ our Lord. Amen.

**G**RACE, we beseech Thee, Almighty God, that the words which we have heard this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ our Lord. Amen.

**A**lmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech Thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of Thy Son Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing:

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

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